

| <p align="center"><b>FORM 9</b><br/> <i>(Refer rules 15 &amp; 16)</i><br/> List of Applications for inclusion of name received in Form 6</p>                                                                                                                                                                                                                                                                                         |                 |                                                                |                                                   |                                                                    |                                                                               |                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------|
| Designated location identity (where applications have been received)                                                                                                                                                                                                                                                                                                                                                                 |                 | Constituency (Assembly/Parliamentary):<br><b>EAST SHILLONG</b> |                                                   |                                                                    | Revision identity                                                             |                              |
| 1. Listnumber@                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | 2.Period of receipt of applications (covered in this list)     |                                                   |                                                                    | From date<br><b>07/08/2026</b>                                                | To date<br><b>07/08/2026</b> |
| 3. Place of hearing *                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                |                                                   |                                                                    |                                                                               |                              |
| Serial number\$ of application                                                                                                                                                                                                                                                                                                                                                                                                       | Date of receipt | Name of claimant                                               | Name of Father/Mother/Husband and (Relationship)# | Place of residence                                                 | Date of hearing*                                                              | Time of hearing*             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2               | 3                                                              | 4                                                 | 5                                                                  | 6(a)                                                                          | 6(b)                         |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                    | 07/08/2026      | YONANIELLA MAWBLEI                                             | FRANKY HYNNIEWTA (FTHR)                           | HNO 67, LUMMAWRIE, LAITUMKHRAH, LAITUMKHRAH, 793003, EAST SHILLONG |                                                                               |                              |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                    | 07/08/2026      | BARNALI DUTTA                                                  | BISHU DUTTA (HSBN)                                | 24/2, LUMSOHRA, SHILLONG, LAITUMKHRAH, 793003, LAITUMKHRAH         |                                                                               |                              |
| £ In case of Union territories having no Legislative Assembly and the State of Jammu and Kashmir<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location<br># Give relationship as F-Father, M-Mother, and H-Husband with in brackets i.e. (F), (M), (H) |                 |                                                                |                                                   | Date of exhibition at designated location under rule 15(b)         | Date of exhibition at Electoral Registration Officer's Office under rule16(b) |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                                |                                                   |                                                                    |                                                                               |                              |